

# ASSOCIATION OF ASSISTANT PRINCIPALS

## MARTIN SAFRAN CITIZENSHIP AWARD APPLICATION

[www.aapnyc.com](http://www.aapnyc.com)

40 Rector Street  
New York, NY 10006



### **APPLICATION DEADLINE: FEBRUARY 15, 2021; OPEN TO AAP MEMBERS ONLY\***

The AAP sponsors the Martin Safran Citizenship Award. We offer current members of the association the opportunity to nominate students who have displayed citizenship. We will select 15 students from elementary, intermediate, and junior high schools to receive the Martin Safran Citizenship Award. The winners will be honored at our annual dinner in June, pending the COVID outcome. Each winner may bring his or her nominating Assistant Principal and one parent or guardian as our guests.

### **ELIGIBILITY:**

- The student **must** be recommended by his or her Assistant Principal who, in turn, must be a member of the AAP (no more than three applications per school).
- The student should demonstrate service to his/her school, family and/or community.
- The student should write a detailed essay describing his/her school, family and/or community service using these three questions as a guide:
  1. Why is your service important?
  2. How did it help change your school/family/community?
  3. What did you learn from this service?
- Unfortunately, previous winners are not eligible.
- Winners will receive \$100.

Download the application at: [www.aapnyc.com](http://www.aapnyc.com)

**APPLICATIONS ARE DUE FEBRUARY 15, 2021**

Send completed application to:

Association of Assistant Principals  
Gail Irizarry  
Philippa Schuyler - IS 383  
[Girizar@schools.nyc.gov](mailto:Girizar@schools.nyc.gov)

---

For AAP membership application and other applications check our website: [www.aapnyc.gov](http://www.aapnyc.gov)

Service Ideas for 2020-20201  
Community service virtual/in person  
Social Justice Involvement virtual/in person  
Virtual tutoring/academic support  
Intergenerational service  
Acts of Kindness

For more information of type of acceptable activities refer to: [spep.libguides.com/sis](http://spep.libguides.com/sis)

# MARTIN SAFRAN CITIZENSHIP APPLICATION

Name of Candidate (please print): \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_ Borough: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Name of Assistant Principal Submitting Nomination: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Assistant Principals Email Address Confirmation: \_\_\_\_\_

**APPLICATION DEADLINE: FEBRUARY 15, 2021; OPEN TO AAP MEMBERS ONLY\***

**THE AP MUST COMPLETE THIS SECTION VERIFYING CANDIDATES CITIZENSHIP ACTIVITIES.**

**SCHOOL:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ASSISTANT PRINCIPALS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**