

# ASSOCIATION OF ASSISTANT PRINCIPALS

## STEWART WEINER SCHOLARSHIP APPLICATION

[www.aapnyc.com](http://www.aapnyc.com)

40 Rector Street  
New York, NY 10006



### **APPLICATION DEADLINE: MAY 01, 2018**

The AAP sponsors the Stewart Weiner Scholarship Program, which is offered to AP's that have been a member of the association for two or more years whose children are graduating from high school.

The AAP is awarding three \$1,000 scholarships to three graduating high school students who will be attending an accredited education institution the following fall. We select winners based upon their responses to the questionnaire (Form 1), their resumes, their academic standing (official school transcript) and secondary school report (Form 2) by principal or guidance counselor.

Please follow these instructions to apply:

1. Fill out the appropriate sections of all forms completely as indicated.
2. The biographical questionnaire (Form 1) along with this instruction sheet should be returned to us **directly by the applicant**.
3. The Secondary School Report (Form 2) should be filled out by the applicant first (top section) and then submitted to the applicant's school office for completion.
4. Letters of recommendation from the principal, teacher, and/or guidance counselor: Please include how long he/she has known the applicant and his/her relationship with the applicant. Please list activities in which applicant has participated and make any additional comments which you think will help us to more effectively evaluate the applicant.
5. Be sure to include your resume in this packet.
6. Make sure all forms (including this instruction sheet) are completed and signed in appropriate places.
7. Mail forms to:

**Association of Assistant Principals  
C/O J.E. Oricchio  
37 Fisherman Drive  
Port Washington, NY 11050**

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### **For AAP Use Only**

Biographical Questionnaire FORM 1 Received Date: \_\_\_\_\_

Secondary School Report FORM 2 Received Date: \_\_\_\_\_

Letter of Recommendation #1 Received Date: \_\_\_\_\_

Letter of Recommendation #2 Received Date: \_\_\_\_\_

Students Resume: \_\_\_\_\_

Application Complete Date: \_\_\_\_\_

Sent Scholarship Committee Date: \_\_\_\_\_

Scholarship Committee Action: Funded \_\_\_\_\_ Not Funded \_\_\_\_\_ Date \_\_\_\_\_

Check Number: \_\_\_\_\_ Amount: \_\_\_\_\_ Date \_\_\_\_\_

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# BIOGRAPHICAL QUESTIONNAIRE (FORM 1)

Applicants Name: \_\_\_\_\_

High School: \_\_\_\_\_

Members Name: \_\_\_\_\_ Members School: \_\_\_\_\_

Letter of Recommendation #2 Received Date: \_\_\_\_\_

Students Resume: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

What college will you attend in the fall: \_\_\_\_\_

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**INSTRUCTIONS TO APPLICANT:** Answer the following questions in paragraph form. On a separate sheet of paper please type your answers along with the question. Type your full name on every page you submit. Sign your name at the bottom of each page. **ATTACH ANY SUPPLEMENTAL MATERIAL AND INCLUDE YOUR NAME.**

8. What areas of study have you found most stimulating? Why? (Choose an academic subject)
9. What single after-school activity is most important to you? How does this activity help to make you a more responsible person? (Choose any club, organization, job, or home duty)
10. What personal qualities about yourself do you yourself like the most? How do these qualities help you attain your goals? Cite an example.
11. List jobs, volunteer work, etc., that is not considered a school extracurricular activity.
12. PLEASE INCLUDE YOUR RESUM ON SEPERATE PAGES.

**RETURN BY MAY 1ST TO:**

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APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# SECONDARY SCHOOL REPORT (FORM 2)

Applicants Name: \_\_\_\_\_

High School: \_\_\_\_\_

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**APPLICATION DEADLINE: MAY 01, 2018**

This evaluation is to be completed by principal or guidance counselor.

Evaluators Name: \_\_\_\_\_

Title: \_\_\_\_\_

Applicants Class Rank: \_\_\_\_\_ Applicants Total SAT Score: \_\_\_\_\_

Number of students graduating this June: \_\_\_\_\_

Please explain your marking system

Teacher/Student Ratio: \_\_\_\_\_

Is the applicant in an accelarted or honors program? (If yes, please describe)

List any off-campus or indepedent study programs that the applicant has participated in:

List extracurricular acitvities that the applicant participates in:

**PLEASE ENCLOSE AN OFFICIAL TRANSCRIPT WITH THIS FORM**

SIGNATURE OF EVALUATOR: \_\_\_\_\_ DATE: \_\_\_\_\_

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